

UKA NKE ISE N'OGHE NCHETA AHUHU KRISTI: Afo Nke Ato

5th Sunday of Lent, Year C. April 3rd, 2022.

IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo onye Amuma

Aizaya: 43:16-21

Isi Okwu: Lee, ana M emeputa ihe ohuru na-enyekwa ndi nke M hoooro ihe onunu.

Lee ihe Onyenweanyi kwuru: Onye ahu mere ka uzo gafee n'oke osimiri biakwa si na nnukwu mmiri kwaa okporo uzo. Onye na-eme ka ugbo ala na inyinya na igwe ndi agha ghasara n'ohia ekuliteghi ozo; e wee menyuo ha ka e menyuru oku. O dighi mkpa ichetawa ihe gara aga. O bughi ihe mere mgbe ochie ka a ga-atughariwa n'obi. Lee anya, ana M eme ihe ohuru. O bidolari ugbo a na-aputa ihe. O bu na unu anaghi ahu ya? N'ezie, ana M aru uzo n'ime ozara, na-arukwa okporo uzo n'ala togboro n'efu. Anu ohia ga-asopuru M, ma nkita ohia ma enyi nnuu, n'ihia na ana M etinye mmiri n'ime ozara biakwa na-etinye iyi n'ala togboro n'efu, iji nye ndi M hotara ahota mmiri onunu. Ndi M kpuru maka onwe M ga-ekwe ukwe otito M. **Okwu nke Oseburuwa Ekele diri Chukwu**

ABUOMA NA AZIZA YA: 125:1-6 AZ. 3

***Aziza:*Leenu oru ebube Onyenweanyi ruuru anyi N'ezie obi di anyi uto.**

1. Mgbe Onyenweanyi zoputara Zayon n'onodu igba ohu, o di ka ihe mere na nro. Mgbe ahu ka onu anyi bu so ochi; egbugbere onu anyi aburu so ukwe. *Aziza.*
2. Ndi ogo mmuo n'onwe ha na-asi: Leenu oru ebube Dinwenu ruuru ha! Leekwanu oru ebube Onyenweanyi ruuru anyi. N'ezie, obi di anyi uto. *Aziza.*
3. Onyenweanyi, zoputa anyi n'onodu igba ohu di ka mmiri na-aso aso si eme n'ala kporo nku. Ndi bu anya mmiri na-aku mkpuru ihe ga-ejiri onu na-aghoru ha. *Aziza.*
4. Ha bu anya mmiri, buru mkpuru ihe ha ga-aku na-eje n'ubi: ha na-ekwe ukwe mgbe ha na-alota buru-chaa ihe-owuwe-ubi ha. *Aziza.*

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Pol degaara ndi Filipai: 3:8-14

Isi Okwu: N’anya m, o nweghi ihe o bula bara uru, kariakwa inwe ike inweta Kristi biakwa keta oke n’ahuhu Ya nile.

N’ezi okwu, aguru m ihe nile n’ihe lara n’iyii n’ihi uru ahu nke kachasi ukwu, bu imata Kristi Jesu, Onyenwe m. N’ihi Kristi, anarala m ila n’iyii nke ihe nile m nwere. Agukwara m ha n’ihe mkpofu, ka m wee rite Kristi n’uru, ewee hu m n’ime Ya. Mgbe ahu ezi omume m agaghi abukwa nke aka m ozo, ma o bu nke sitere n’idebe Iwu. Kama o ga-abuzi ezi omume nke sitere n’okwukwe mmadu kwere na Kristi, bu ezi omume nke dabere n’okwukwe, nke Chineke na-enye ndi nwere okwukwe. Ihe di m mkpa bu ka m mara Kristi, matakwa n’ime m ike nke mbilite n’onwu Ya; ka m wee kete oke n’ahuhu Ya nile, wee yie Ya n’onwu Ya,. O di m mkpa, o buru na o ga-ekwe mee, ka m ruo n’isi na ndi nwuru anwu bilie. Anaghi m ekwu na emetachaala m ihe nile di mkpa ugbu a, ma o bu, nd ndu m ezuole oke n’ihe nile ugbu a. Kama ana agbasi oso ike, na-aga n’ihu, ka m wee rite ihe a na-agbata n’oso; ka m wee nwude, o buru na o ga-ekwe mee, ihe ahu Kristi Jesu nwudere m n’ihi ya. Umunna m, n’eziokwu anaghi m eche na enwetala m ihe ahu m chuje ugbu a. Ma otu ihe ka m na-eme ugbu a. Ana m ebufe ihe gara aga n’azu, jiri oso na-agba, ka m wee chukwuo ihe di n’ihu. Ya mere, ana m agba oke oso, na-aga n’ihu, ebe a ga-ebi oso, ka m wee nweta ihe a na-agbata n’oso, bu okpukpo ibanyena ndu eluigwe ahu, nke Chineke kporo anyi site na Kristi Jesu. **Okwu nke Oseburuwa- Ekele diri Chukwu**

M B E K U :Dinwenu na-ekwu ugbu a si: “Loghachinu azu. Werenu obi unu nile biakwute M n’ihi na abu M so ebere na ihunanya.

O Z I O M A : Ihe ogugu nke a si n’Ozioma di nso nke Jon dere: 8:1-11

Isi Okwu: “O buru na o nwere onye n’ime unu na-emebeghi njo, ngwa, ya buru uzo tuo nwanyi a nkume.”

Jesu wee gaa n’ugwu Olivu. Mgbe o ruru isi ututu. O putakwara ozo n’ogigi Ulo Nso. Mgbe ndi mmadu bidoro na-abiakwute Ya n’igwe, O nodoru ala, malite ikuziri ha ihe. Ndi Ode-akwukwo na ndi Farisii kputaara Ya otu nwanyi e jidere ebe o na-akwa iko, wee kwuba ya oto n’etiti mmadu nile. Ha wee si Jesu: “Onye

nkuzi, e jidere nwanyi a ebe o no na-akwa iko. N’iwu anyi, Mosis kwuru na a ga-eji okwute tugbuo nwanyi mere ihe di otu a. Ma gini ka I kwuru?”(Ihe a ha kwuru bu onye ka ha kweere Ya, iji si n’okwu onu Ya nwete ihe ha ga-eji bo Ya ebubo.) So ihe Jesu mee bu iji nwayoo hudata ala, were mkpisi aka Ya na-edede ihe n’ala. Ma mgbe ha nogidere, na-aju Ya ajuju, Jesu kulitere si ha: “Onye o bula n’ime unu nke na-emehiebeghi mbu, ya buru uzo tuo nwanyi a okwute.” Mgbe O kwuru ihe a, O hulatarala ala ozo, na-edede ihe n’ala, Ndi ahu jiri nwayoo nwayoo na-apu otu, otu malite na ndi okenye. Ha hapuru nani, Jesu na Nwanyi ahu, onye guzorolwa ebe ahu ha kwubara ya. Mgbe Jesu kulitere, O siri ya: “Nwanyi, olee ebe ha dum gara? O dighi onye o bula ozo mara gi ikpe?” Nwanyi ahu zara Ya; “Onyenweanyi, o dighi onye o bula.” Jesu wee si ya: “Mu onwe M agaghi ama gi ikpe. Kama, lawa site ugbo a gawa n’ihu, e mekwala njo a ozo!” **Ozioma nke Oseburuwa- Otito diri Gi Kristi**

English

First Reading: A Reading from the book of Isaiah (43:16-21)

Thus says the LORD, who opens a way in the sea and a path in the mighty waters, who leads out chariots and horsemen, a powerful army, till they lie prostrate together, never to rise, snuffed out and quenched like a wick.

Remember not the events of the past, the things of long ago consider not; see, I am doing something new! Now it springs forth, do you not perceive it? In the desert I make a way, in the wasteland, rivers. Wild beasts honor me, jackals and ostriches, for I put water in the desert and rivers in the wasteland for my chosen people to drink, the people whom I formed for myself, that they might announce my praise. **The Word of the Lord- Thanks be to God**

Responsorial Psalm (Ps 126:1-2’2-3.4-5.6) Response- *The Lord has done great things for us; we are filled with joy.*

1. When the LORD brought back the captives of Zion, we were like men dreaming.

Then our mouth was filled with laughter, and our tongue with rejoicing.

R. The Lord has done great things for us; we are filled with joy.

2. Then they said among the nations, “The LORD has done great things for them.”

The LORD has done great things for us; we are glad indeed.

R. The Lord has done great things for us; we are filled with joy.

3. Restore our fortunes, O LORD, like the torrents in the southern desert. Those that sow in tears shall reap rejoicing. **R. The Lord has done great things for us; we are filled with joy.**

3. Although they go forth weeping, carrying the seed to be sown, They shall come back rejoicing, carrying their sheaves. **R. The Lord has done great things for us; we are filled with joy.**

Second Reading- A Reading from the letter of St. Paul to Philippians (3:8-14)

Brothers and sisters: I consider everything as a loss because of the supreme good of knowing Christ Jesus my Lord. For his sake I have accepted the loss of all things and I consider them so much rubbish, that I may gain Christ and be found in him, not having any righteousness of my own based on the law but that which comes through faith in Christ, the righteousness from God, depending on faith to know him and the power of his resurrection and the sharing of his sufferings by being conformed to his death, if somehow I may attain the resurrection from the dead. It is not that I have already taken hold of it or have already attained perfect maturity, but I continue my pursuit in hope that I may possess it, since I have indeed been taken possession of by Christ Jesus. Brothers and sisters, I for my part do not consider myself to have taken possession. Just one thing: forgetting what lies behind but straining forward to what lies ahead, I continue my pursuit toward the goal, the prize of God's upward calling, in Christ Jesus. **The Word of the Lord- Thanks be to God**

Gospel Acclamation (Jl 2:12-13)- *Even now, says the Lord, return to me with your whole heart; for I am gracious and merciful.*

A Reading from the Holy Gospel According to John (Jn 8:1-11)

Jesus went to the Mount of Olives. But early in the morning he arrived again in the temple area, and all the people started coming to him, and he sat down and taught them. Then the scribes and the Pharisees brought a woman who had been caught in adultery and made her stand in the middle. They said to him, "Teacher, this woman was caught in the very act of committing adultery. Now

in the law, Moses commanded us to stone such women. So what do you say?" They said this to test him, so that they could have some charge to bring against him. Jesus bent down and began to write on the ground with his finger. But when they continued asking him, he straightened up and said to them, "Let the one among you who is without sin be the first to throw a stone at her." Again he bent down and wrote on the ground. And in response, they went away one by one, beginning with the elders. So he was left alone with the woman before him. Then Jesus straightened up and said to her, "Woman, where are they? Has no one condemned you?" She replied, "No one, sir." Then Jesus said, "Neither do I condemn you. Go, and from now on do not sin anymore." **The Gospel of the Lord- Praise to You Lord Jesus Christ**